



Pierce County Board of Commissioners
Regular Meeting Agenda
Tuesday, April 2, 2024, 6:00 PM

Commissioners in Attendance Neal Bennett, Chairman
 Harold Rozier, District 1
 Graham Raley, District 2
 Randy Dixon, District 3
 David Lowman, District 4

Staff in Attendance Raphel Maddox, County Manager
 Donna Golding, County Clerk
Staff not in Attendance Adam Craft, County Attorney

1. Call to Order-Chairman Neal Bennett called the Regular Meeting to order at 6:00 p.m.
2. Invocation Leader-Commissioner Randy Dixon led in prayer.
3. Pledge of Allegiance- Retired US Army, Command Sergeant Major, Ruben Mulkey
4. Additions or Deletions to the April 2, 2024, Regular Meeting Agenda

Chairman Neal Bennett asked if there was anything that needed to be added or deleted from the agenda. Commissioner Graham Raley asked to discuss for board approval, road projects that are LMIG and TIA. Commissioner Graham Raley also asked to discuss the rewrapping of recently purchased ambulances. Chairman Neal Bennett asked for a motion to approve. Commissioner Graham Raley motioned to approve. Commissioner David Lowman seconded. The motion was carried.

5. Approval of April 2, 2024, Regular Meeting Agenda

Chairman Neal Bennett asked for a motion to approve the March 5, 2024, Regular Meeting Agenda. Commissioner Randy Dixon made the motion to approve the agenda. Commissioner David Lowman seconded the motion. The motion was carried.

6. Approval of Minutes from March 5, 2024, Regular Meeting Minutes

Chairman Neal Bennett asked for a motion to approve the March 5, 2024, Regular Meeting Minutes. Commissioner Randy Dixon made a motion to approve the agenda. Commissioner Graham Raley seconded. The motion carried.

7. County Employee of the Month-Tina Rozier

Commissioner Neal Bennett presented Tina Rozier with a certificate of appreciation.

PIERCE COUNTY, GEORGIA
BOARD OF COMMISSIONERS



K. NEAL BENNETT, CHAIRMAN
HAROLD ROZIER, DISTRICT 1
GRAHAM RALEY, DISTRICT 2
RANDY DIXON, DISTRICT 3
DAVID LOWMAN, DISTRICT 4
RAPHEL MADDOX, COUNTY MANAGER

March 27, 2024

Tina Rozier
4220 Charlie Crump Road
Mershon, GA 31551

RE: Employee of the Month

Dear Mrs. Rozier,

Please accept this letter as acknowledgement of your having been named Employee of the Month for April 2024. Your excellent customer service skills, outstanding work ethic, and dedication to Pierce County are noticed and appreciated by peers, county leadership, and the citizens you serve daily.

As a measure of our appreciation, you will receive an additional \$50 on your April 11th paycheck and an additional 8 hours of vacation will be added to your leave balance.

Thank you again for your hard work, it is genuinely appreciated!

Sincerely,


Elena Ryals
Human Resources Director

8. Approval to purchase Backhoe Loader CAT DCA1A Model 440

The county will be trading in a 2014 John Deere 410K, Serial Number 256117 backhoe in the amount of \$29,000.00. Making the overall price \$158,290.00. Monies will come out of TIA funding. Chairman Neal Bennett asked for a motion. Commissioner Randy Dixon made a motion to approve. Commissioner Harold Rozier seconded. The motion carried.

Earthmoving Sales Order
Yancey Bros Co. 330 Lee Industrial Blvd Austell, GA 30168

DATE: Mar 11, 2024

PURCHASER PIERCE COUNTY BOARD OF COMMISSIONERS	
STREET ADDRESS RD BOX 679	
CITY/STATE	BLACKSHEAR, GA
POSTAL CODE	31516-0679
CUSTOMER CONTACT	EQUIPMENT MR NEAL BENNETT
	PRODUCT SUPPORT MR NEAL SCHRETT
INDUSTRY CODE	COUNTY GOVERNMENT (GV92)
CUSTOMER NUMBER	803090
SALES TAX EXEMPTION # (if applicable)	58-6926874
QUOTE NO	254563
CUSTOMER PO NUMBER	PENDING BOARD APPROVAL

PAYMENT TERMS:	
NET PAYMENT ON RECEIPT OF INVOICE <input checked="" type="checkbox"/>	NET ON DELIVERY <input type="checkbox"/>
CASH WITH ORDER <input type="checkbox"/>	NEGOTIATED TERMS <input type="checkbox"/>
PAYMENT PERIOD	BALANCE TO FINANCE
	CONTRACT INTEREST RATE
	NUMBER OF PAYMENTS
	OPTIONAL BUY-OUT

DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED	
MAKE: TBA	MODEL: 440
STOCK NUMBER: TBA	SERIAL NUMBER: TBA
YEAR: TBA	
440 07B BACKHOE LOADER DCA1A	613-4881 558-9523 GRAY, DELLORE FABRIC
LANG 1 - AVAIL/LABE FROM CLAYTON PRODUCT DISTRIBUTION CENTER (CAF)	575-9142 CAB, DELLORE
INCLUDED:	575-9166 POWERTRAIN, 4WD, AUTOSHIFT
575-9152 440 07B BACKHOE LOADER	578-8921 SIDE CONTROL
491-4674 WORKLIGHTS (8) HALOGEN	578-8950 STICK, EXTENSIBLE, 15FT
506-3449 COLD WEATHER PACKAGE, 120V	578-9039 COMBO, AUX READY, NO LINES
513-6936 PRODUCT LINK, CELLULAR	578-9149 HYDRAULICS, MP, 6PCN/88BK
524-6029 NETWORK MANAGER NONE	521-6205 THERM, HYDRAULIC, NO TIRE, 480
546-2298 STANDARD RADIO (12V)	

MODEL: 410K - DEERE & CO. (LTD)	YEAR: 2014	SN: 256117	SELL PRICE	187,290
PAYOUT TO:	AMOUNT:	PAID BY:	DEPT WARRANTY	Included
MODEL:	YEAR:	SN:	COA	Included
PAYOUT TO:	AMOUNT:	PAID BY:	LESS CREDIT TRADE ALLOWANCE	(29,000)
MODEL:	YEAR:	SN:	NET BALANCE DUE	158,290
PAYOUT TO:	AMOUNT:	PAID BY:	TOTAL QUOTE PRICE	158,290

ALL TRADE-IN ARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTED CONDITION" BY VENDOR AT TIME OF DELIVERY OF REPLACEMENT MACHINE PURCHASE ABOVE.

PURCHASER HEREBY SELLS THE TRADE-IN EQUIPMENT DESCRIBED ABOVE TO THE VENDOR AND WARRANTS IT TO BE FREE AND CLEAR OF ALL CLAIMS, LIENS, MORTGAGES AND SECURITY INTEREST EXCEPT AS SHOWN ABOVE.

CATERPILLAR EQUIPMENT WARRANTY

USED EQUIPMENT WARRANTY

440-12 RD/ST40 HR PRINTER, 449-69 20/5000 HR PRINTER

CSA 24/1000 PAPER ONLY CVA

NOTES:

THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE

ORDER RECEIVED BY: YANCEY APPROVED AND ACCEPTED ON: PIERCE COUNTY BOARD OF COMMISSIONERS

Plater, David REPRESENTATIVE X PURCHASER

9. Reappoint Dr. Donald Waters as the Board of Health Chairman

Commissioner David Lowman made a motion to approve. Commissioner Harold Rozier seconded. The motion carried.

BOH reappointment

Lee, Candice <Candice.Lee@dph.ga.gov>

Mon 3/11/2024 10:07 AM

To: Neal Bennett <Neal.Bennett@piercecountyga.gov>

Mr. Bennett,

The Board of Health position currently held by Dr. Donald Waters expired December 31, 2023. He has agreed to continue as the Board of Health chairman, but needs a reappointment letter from the county if the county agrees to this reappointment

Thank you.

Candi

Candi Lee

County Nurse Manager

Pierce County Health Department

715 Ware Street / Blackshear, GA 31516

PHONE 855-473-4374 / FAX 912-449-0409

E-MAIL Candice.lee@dph.ga.gov

WEB www.sehdph.org



10. Approval to seek bids for demolition and removal of balance of Grady St. School on Carter Ave.

Commissioner David Lowman made a motion to approve. Commissioner Graham Raley seconded. The motion carried.

11. Approval to extend mowing contract with K & A Mowing through April 30, 2025

Commissioner Randy Dixon made a motion to approve. Commissioner Harold Rozier seconded. The motion carried.

12. Approval to purchase CAT 140 Joy-BR Motor Grader/no sloper to replace CAT Grader coming off lease Aug. 2024.

Chairman Neal Bennett asked for a motion to purchase the CAT 140 Joy-BR Motor Grader/no sloper in the amount of \$312,331.00. This purchase will be coming out of TIA or General Funds Money. Commissioner David Lowman made a motion to approve. Commissioner Harold Rozier seconded. The motion carried.



Mar 26, 2024

PIERCE COUNTY BOARD OF COMMISSIONERS

PO BOX 679
BLACKSHEAR
Georgia
31516-0679

Attention: MR NEAL BENNETT

RE: Quote 256026-04

SELL PRICE	312,331
EXT WARRANTY	Included
CSA	Included
NET BALANCE DUE	312,331
TOTAL QUOTE PRICE	312,331

WARRANTY

Standard Warranty:	12 months/unlimited hours
Extended Warranty:	60 Month or 7500 Hours Premier with additional 6-7 year or 1000 hours powertrain only
CSA	24/1000 Parts Only CVA

Accepted by _____ on _____

Signature

13. Appoint two members to the Pierce County Planning Commission
1. Adam Hart
 2. Timothy Griffis

Commissioner David Lowman made a motion to approve. Commissioner Harold Rozier seconded. The motion carried.

14. Approval to purchase two Mack Dump Trucks with delivery dates approximately January 2025

Each Mack Dump Truck will cost \$223,751.00, total being \$447,502.00. Funds will come out of TIA and/or General Funds. Commissioner Randy Dixon made a motion to approve. Commissioner David Lowman seconded. The motion carried.

K Neal Bennett
Chairman
Pierce County Board of Commissioners

From: Chris Warren <Chris.Warren@thetruckpeople.com>
Sent: Tuesday, April 2, 2024 11:20 AM
To: Neal Bennett <Neal.Bennett@piercecountyga.gov>
Subject: Truck Information

Pierce County
2025 Mack Granite
04/02/2024

Pierce County Board of Commissioners:

On behalf of Worldwide Equipment, I am thankful for the opportunity to present the following quotes for your consideration. One (1) New / Unused 2025 Mack Granite Conventional Full Truck, MP-8 455 HP Engine, Allison 4500 RDS 6 – speed Transmission and One (1) New / Unused Logan Dump Body each for:

Mack Granite Chassis:	177,141
Logan Body:	46,610
Tax (0.00%):	0.00
Total Cost:	\$ 223,751.00

Again, we thank you for allowing us to present this offering for your consideration. Should you have any questions, please do not hesitate to contact me.

Respectfully,

Chris Warren
Worldwide Equipment (Government & Municipal Sales)
2702 Palmyra Road Albany, Ga. 31707
chris.warren@thetruckpeople.com
901-616-9428

15. Approval for road projects through LMIG, TIA, and any others come before the commission to be discussed for board approval.

Commissioner Randy Dixon made a motion to approve. Commissioner David Lowman seconded. The motion carried.

16. Approval to rewrap the recently purchased ambulances. The estimated cost of rewrapping the ambulances will cost \$3000.00 each.

The total cost being an estimated \$6,000.00. This will be funded with the General Funds. Commissioner Randy Dixon made a motion to approve. Commissioner David Lowman seconded. The motion carried.

Fw:

Tracy Rediger <piercecountygraphics@hotmail.com>

Thu 2/29/2024 12:46 PM

To: Blake James <emsdirector@piercecountyga.gov>

📎 1 attachments (624 KB)

Resized_Screenshot_20240229_121255_Chrome_1709226799044.jpeg;

Blake,

Attached is an example of some of the different colors of blue that are out there. What is on the new ambulances is the color to the right and what we would call reflex blue. With that being said, to color change (remove and replace) the blue with a "Pierce Blue" the one on the left, It would run around \$3,000.00 per ambulance.

Let us know where you want to go from here.

Thank you

Tracy



960 Main Street
Blackshear, Ga 31516
912-449-6503
PierceCountyGraphics.com



SCREEN PRINTING • EMBROIDERY • SIGNS • TROPHIES

Serving with custom quality advertizing products to Southeast Georgia & Abroad for over 30 years

From: 9122781422@vzwpix.com <9122781422@vzwpix.com>

Sent: Thursday, February 29, 2024 12:13 PM

To: piercecountygraphics@hotmail.com <piercecountygraphics@hotmail.com>

Subject:

-
17. County Manager recommendations for Benefits Consultant beginning plan year July 1, 2024.

The County received a total of six bids, Partners Benefit Group, Lighthouse Benefit Advisors, Assured Partners, Oakbridge, Mark III Brokerage INC, and NFP. County Manager Raphel Maddox recommended Partners Benefit Group for county employee benefits. Commissioner Randy Dixon made a motion to approve. Commissioner Harold Rozier seconded. The motion carried.

18. County Manager Report



County Manager's Report for January 2024
Presented April 2nd, 2024
Pierce County Board of Commissioners Meeting

Financial Report:

Revenues are on budget through February 28th. Expenditures are on budget through February 28th. All departments are within their budgets.

Budget for FY 2025 will begin shortly. Inflationary growth and recommended organizational growth will result in increased budgetary needs.

Other Administration:

- Two New Ambulances are now in Service.
- The recreation department should bid for Engineering Services next week.
-

Pierce County Government Departments:

1. Emergency Medical Services (EMS)

For the month of March, we collected 53,123.63.
That brings out YTD collections to 147,942.84.
We ran a total of 292 EMS calls for the month.

Fire- 3500

68 Total Personnel: (2) Full time and (66) Volunteer Firefighters.

Fleet Status: (8) Primary Engines and (5) Tenders in operation.

Total Calls: 137 Incidents.

January- 44 February- 43 March- 50

50 Calls for the month of March consisting of 4- Fires, 1- Aircraft Accident, 6- Vehicle Accidents and 15- Medical Assist.

Pierce County Fire Department is 100% on Annual Inspection on SCBAs and masks.

Pierce County Fire Department is 25% complete of Annual Hose Testing.

Pierce County Fire Department secure land acquisition for Otter Creek Fire Station.

Project 1: Southside Station 5 w/ office and bathroom at 95% with the flooring and shower needing to be installed.

Project 2: Bearville Station 8 w/ bathroom at 0% as of February 2024.

EMA- 3920

Schedule 911 Dispatch Committee for Public Safety partners.

Upload Category B for reimbursement for DR-4338 Hurricane Idalia.

Planning:

4 new home permits
75 inspections performed
Fees received: \$8,653.12

Facilities: Completed electrical upgrade at Station 1 for new ambulance.
Repainted and installed new flooring in Elections Boardroom
repainted lobby in Board Office

2. E-911

Pierce Sheriff 851 + 343 + Internal (2865) = **4,059** Blackshear PD (750) -
Patterson PD (45)

Road Department Report

- Culverts Cleaned – 12
- Roads built up – 5.
- Ditches dug – 96.
- Outfalls Cleaned/Dug – 6
- Culverts installed/Replaced – 5
- Potholes Patched –110, Major 15
- Shoulders Patched – 6, Major
- Beaver dams cleaned – 25.
- Signs replaced – 25.
- New signs put up – 0.
- Total Road Grader Miles – 657.78 Miles.
- Road name signs Put up – 0.
- Loads of Dirt hauled – 260.
- Yards of Dirt Moved – 4,160 CuYds

Special Projects:

Golf Course Rd: Contractor has resumed project.

Molly Branch: Intersection with Clark Rd drainage improvements 90% complete.

Meadow Wood/Cason Rd: Intersection drainage improvements complete.

Old Hoboken: Pavement to dirt transition build up 80% complete. Ditching 50% complete.

Respectfully submitted,

Raphel D. Maddox

County Manager

19. Adjourn

Chairman Neal Bennett adjourned the meeting at 6:35.

Neal Bennett
Commission Chairman

Harold Rozier
Commissioner, District 1

Graham Raley
Commissioner, District 2

Randy Dixon
Commissioner, District 3

David Lowman
Commissioner, District 4

Donna Golding
County Clerk