



Regular Meeting

705 College Avenue, 2nd Floor, Blackshear, GA 31516

October 6, 2026, 6:00 p.m.

TENTATIVE AGENDA

1. Call to order
2. Invocation Leader
3. Pledge of Allegiance Leader
4. Action to approve October 6, 2026, Agenda
5. Action to approve the September 8th (2) public hearing minutes and the September 8th and 15th regular meeting minutes
6. Action to approve the Amending Resolution for the Pierce County Planning Commission.
7. Action to approve resignation from Ms. Rebecca Thigpen as the city representative to the Pierce County Planning Commission
8. Action to appoint Mark Deal to the Pierce County Planning Commission for a three-year term ending December 31, 2029
9. Action to approve the updated Land Use section of the Service Delivery Strategy Plan.
10. Action to adopt a resolution to the Land Use agreement with the updated version of the Service Delivery Strategy Plan from the City of Offerman, City of Patterson
11. Action to adopt a resolution of the Pierce County Board of Commissioners and the City of Offerman establishing an agreement for the delivery of land use, planning and zoning, building permit and inspection, and code enforcement services within the City of Offerman
12. Action to accept the amended resolution of the Mayor and Council of the City of Blackshear, Ga, approving amendments to the Pierce County Service Delivery Strategy to reflect the City of Blackshear's provision of land use services within its corporate limits, authorizing execution and submission of the amended service delivery strategy and for other purposes
13. Action to approve An Ordinance Establishing Charter, Right of Way, Infrastructure Use, and Energy Facility Fees Providing for the Use and Occupancy of County Rights

of Way and Other County Property; Establishing Fees for Applications, Permits, Inspections, and Other County Regulatory Services; Establishing Requirements for Electric and Other Utility Facilities, Solar Energy Facilities, Solar Farms, and Battery Energy Storage Systems; Providing for Applications, Permits, Inspections, Annual Reporting, Enforcement, Decommissioning, Financial Security, and Other Matters; and for Other Purposes

14. Action to remove from the table approval of a variance request for the install of a new mobile home located at Parcel #024A-098, 6603 Christie Circle
15. Action to accept resignation letter from Mr. Jimmy Thrift at the Library Board
16. Adjournment

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk Donna Golding at 912-449-2022 or email donna.golding@piercecountyga.gov promptly to allow time to make reasonable accommodations.



