

## **Pierce County Board of Commissioners**

705 College Avenue, 2<sup>nd</sup> Floor, Blackshear, GA 31516 November 5, 2024, 6:00 p.m.

## **Regular Meeting**

- 1. Call to order-Chairman Neal Bennett called the meeting to order at 6:00 p.m.
- 2. Invocation Leader-Vance Colley, Patterson Baptist Church
- 3. Pledge of Allegiance Leader- Bruce Burrows a former Army Staff Sergeant, currently a Sergeant with the Pierce County Office of the Sheriff
- 4. Any addition or deletion to November 5th, 2024, agenda-None
- 5. Approval of Agenda November 5<sup>th</sup>, 2024-<u>Commissioner David Lowman made a motion to approve the agenda. Commissioner Randy Dixon seconded. The motion carried.</u>
- 6. Approval of October 15<sup>th</sup>, 2024, Regular Board of Commissioners Meeting Minutes-Commissioner Randy Dixon made a motion to approve the minutes. Commissioner David Lowman seconded. The motion carried.
- 7. Public Comments
  - a) Richard Lee (Ryland Environmental Services), 3230 Smith Dr. Waycross, GA 31503-Mr.Lee thanked the Commissioners for allowing him to work in Pierce County.
    - County Manager Raphel Maddox stated that Mr. Lee has always been great at his job and appreciates his dedication.
  - b) Randy Tyre, 1963 Shellie Trail, Patterson, GA 31557-Did not attend meeting.
- 8. County Employee of the Month-Taylor Kicklighter, Deputy Clerk for Clerk of Court
- 9. Motion request to rezone Parcel #024A-052, 37.99 acres on Oak Ridge Trail, Blackshear, from Single-Family to Agriculture/Forestry for rural farm housing, forestry, and agriculture. -Commissioner David Lowman made a motion to approve the rezone. Commissioner Randy Dixon seconded. The motion carried.
- 10. Discussion and action to approve bid on disaster debris recovery and disaster debris grinding at \$17 per cubic yard.
  - a) ROW Equipment Inc. out of Patterson

    Commissioner Randy Dixon made a motion to approve. Commissioner Harold

    Rozier seconded. The motion carried.
- 11. Discussion and action to approve a new roof for the PC BOC Library
  - a) Eicher's Pro Vinyl-\$109,991.00
  - b) Tyson Construction-\$250,000.00

County Manager Raphel Maddox made a recommendation to with Eicher's Pro Vinyl. He stated that the Georgia Public Library Service with Three Rivers

Regional Library Services will pay for 50% of the repairs once the job has been completed. Funding will come out of ARPA Funds. Commissioner Randy Dixon wants to be notified when the job is completed, and an invoice is available. Commissioner Randy Dixon made a motion to approve Eicher's Pro Vinyl. Commissioner Graham Raley seconded. The motion carried.

- 12. Discussion and action to approve a Supplemental Agreement on Golf Course Rd. TIA Project Band 2 with East Coast Asphalt in the amount of \$349,778.34. County Manager Raphel Maddox said the reason for the request is due to the shortage of delivery drivers and the increase in materials since the project was awarded. This will not cost Pierce County any additional funds. Commissioner David Lowman made a motion to approve the Supplemental Agreement. Commissioner Harold Rozier seconded. The motion carried.
- 13. Discussion and approval of bid for the Otter Creek Fire Station
  - a) Superior Industrial-\$178,850.00 + add on
  - b) Atlas Green House-\$ 194,450.00+ add on
  - c) Sams Steel and Metal-\$194,459.00 + add on

Commissioner Graham Raley recused himself from acting on this. County Manager Raphel Maddox recommended Sams Steel and Metal for \$194,459.00. Stating it will be conformed of red iron, durable, and is local. Being local will make it easier for someone to make repairs if needed. Funding for this will come out of the Fire Department General Fund. Commissioner David Lowman made a motion to approve Sams Steel and Metal Systems. Commissioner Randy Dixon seconded. The motion carried.

- 14. Discussion and approval of asking BOE for an increase in School Resource Officer monies-Commissioner Randy Dixon made a motion to table this, due to lack of information. Commissioner Graham Raley seconded. The motion carried.
- 15. County Manager's Report-County Manager Raphel Maddox presented the report.
- 16. Adjournment-Chairman Neal Bennett adjourned the meeting at 6:23 p.m.

Neal Bennett Chairman, Commissioners	Harold Rozier Commissioner, District 1
Graham Raley Commissioner, District 2	Randy Dixon Commissioner, District 3
David Lowman Commissioner, District 4	Donna Golding County Clerk