PIERCE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MINUTES TUESDAY, AUGUST 6, 2019 AT 6:00 PM

Commissioners in attendance

Commissioners not in attendance Staff in attendance

Neal Bennett, Chairman Harold Rozier, District 1 Randy Dixon, District 3 David Lowman, District 4 Mike Streat, District 2 Franklin Rozier, County Attorney Jason Rubenbauer, County Manager Amy Hitt, County Clerk

CALL TO ORDER – Chairman Bennett called the meeting to order at 6:00 PM

INVOCATION/PLEDGE OF ALLEGIANCE – Commissioner David Lowman gave an invocation and Commissioner Randy Dixon led the pledge of allegiance.

- 1. Review of Minutes
 - a. Public Hearing July 2, 2019
 - b. Regular Meeting July 2, 2019
 - c. Work Session July 30, 2019
 - d. Work Session August 1, 2019

<u>Commissioner David Lowman made a motion to approve the minutes for the July 2, 2019 Public</u> <u>Hearing and Regular meeting, the July 30, 2019 Work Session and the August 1, 2019 Work</u> <u>Session. Commissioner Harold Rozier seconded the motion. All voted aye. Motion approved.</u>

2. Review request from IDBA on MOU from Southern Crown "Southern Eagle" and Satilla Bluffs. Chairman Bennett asked if there were any questions that were not addressed at the work session.

<u>Commissioner Randy Dixon made a motion to approve the MOU's for Southern Crown</u> <u>"Southern Eagle" and Satilla Bluffs. Commissioner Harold Rozier seconded the motion. All voted</u> <u>aye. Motion approved.</u>

3. Review request from Joint Planning & Zoning Advisory Board for Conditional Use Permit on St Johns Church Rd. Chairman Bennett asked if anyone had questions that were not answered at the work session.

<u>Commissioner Harold Rozier made a motion to approve the request for a Conditional Use</u> <u>Permit on St Johns Church Rd. Commissioner Randy Dixon seconded the motion. All voted aye.</u> <u>Motion approved.</u>

- County Manager's Report Financial Report as of 06/30/2019
 - a. Overall budgets are in line
 - b. Total revenues are up 2.06% \$136,787.66
 - c. Total expenses are down 5.19% \$235,961.86
 - County Manager Report
 - d. Roads
 - i. Ware Street (TIA Project)
 - 1. Anticipated start date in mid-September (Ribbon cutting scheduled for 9/13/2019 at 11:00 am. Location TBD)
 - ii. Cason Road (FHWA Project)
 - Once the check has been received from Pierce County (mailed 8/2/2019) GDOT will award the bid and a pre-construction conference will be set in the near future
 - e. Facilities
 - i. Courthouse painting is complete and looks very nice (08/06/2019)
 - ii. New library entryways have been installed.
 - iii. New NFC entrance is nearing completion. (Both library and NFC entrances offer greater visibility (safety) and are more inviting)
 - f. Fire/EMA
 - i. 39 calls received and responded to in July
 - 1. Medical Assist—10
 - 2. Motor Vehicle Accident w/ Injuries-6
 - 3. Lightning (No Fire)—5
 - 4. Dispatched & Cancelled in Route-3
 - 5. Structure Fire—2
 - 6. Camper/RV Fire—2
 - 7. Brush or Grass Fire—2
 - 8. Unauthorized Burning—2
 - 9. Trash Fire—1
 - 10. Fire (other than Building Structure)-1
 - 11. Transformer Malfunction—1
 - 12. Heavy Equipment Fire-1
 - 13. Forest/Woodlands Fire-1
 - 14. False Alarm—1
 - 15. Accident/Potential Accident--1
 - ii. 252 calls (including training) total for 2019 through June 30^{th}

- g. Community-wide Clean-up
 - i. Clean-up day on August 3rd was much better organized with very few complaints
 - ii. Working on adding recycling options to the clean-up days with receptacles for paper, plastics, metals, and computers

ADJOURN – Chairman Bennett adjourned the meeting at 6:05 PM